

3721

# Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period  
 from 1/1/2021  
 through 6/30/2021

Date of election if applicable:  
 (Month, Day, Year)

Date Stamp  
**RECEIVED BY**  
**LOS ANGELES COUNTY**  
 2021 JUL 19 PM 3:54  
**CAMPAIGN FINANCE**

**CALIFORNIA FORM 450**  
 Page 1 of 2  
 For Official Use Only  
609834

## 1. Type of Recipient Committee:

- Ballot Measure Committee
- Primarily Formed
- Controlled
- Sponsored
- Primarily Formed Candidate/ Officeholder Committee
- General Purpose Committee
- Sponsored
- Small Contributor Committee

## 2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain) \_\_\_\_\_  
(Also check type of statement you are amending)
- Quarterly Statement
- Special Odd-year Report

## 3. Committee Information

I.D. NUMBER  
**1319419**

COMMITTEE NAME  
**South Bay United Teachers Issues Political Action Committee**

STREET ADDRESS (NO P.O. BOX)

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Torrance	CA	90503	310-921-2500

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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OPTIONAL: FAX / E-MAIL ADDRESS  
**310-921-2502/sgoins@cta.org**

## Treasurer(s)

NAME OF TREASURER  
**Samantha Weiss**

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
San Pedro	CA	90732	(310) 435-6292

NAME OF ASSISTANT TREASURER, IF ANY

**Sarah Robinson**  
MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Torrance	CA	90505	(805) 431-8383

OPTIONAL: FAX / E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this under penalty of perjury under the laws of the State of California that

the information contained herein is true and complete. I certify

Executed on 7/15/21  
DATE

By \_\_\_\_\_  
TREASURER OR ASSISTANT TREASURER

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SHORT FORM

Statement covers period		<b>CALIFORNIA FORM 450</b>
from	1/1/2021	
through	6/30/2021	Page <u>2</u> of <u>2</u>
NAME OF COMMITTEE		I.D. NUMBER
South Bay United Teachers Issues Political Action Committee		1319419

NAME OF COMMITTEE

South Bay United Teachers Issues Political Action Committee

I.D. NUMBER

1319419

**Expenditures Made**

1. Expenditures of \$100 or more made this period .....	\$	0.00
2. Expenditures under \$100 made this period (Not itemized.) .....		0.00
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD..... <i>Add Lines 1 + 2</i>	\$	0.00
4. Nonmonetary Adjustment..... <i>From Line 8 Below</i>		0.00
5. Total expenditures made from previous statement ..... <i>Previous Summary Page, Line 6</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>	\$	0.00
6. TOTAL EXPENDITURES MADE TO DATE ..... <i>Add Lines 3 + 4 + 5</i>	\$	0.00

**Contributions Received**

7. Monetary contributions received this period.....	\$	3,618.57
8. Non-monetary contributions received this period.....		0.00
9. Total contributions received from previous statement ..... <i>Previous Summary Page, Line 10</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>	\$	3,618.57
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE ..... <i>Add Lines 7 + 8 + 9</i>	\$	3,618.57

**Current Cash Statement**

11. Beginning cash balance..... <i>Previous Summary Page, Line 15</i>	\$	134,142.17
12. Cash receipts this period..... <i>Line 7 above</i>		3,618.57
13. Miscellaneous increases to cash .....	\$	0.00
14. Cash expenditures this period..... <i>Line 3 above</i>		0.00
15. ENDING CASH BALANCE THIS PERIOD ..... <i>Add Lines 11 + 12 + 13, then subtract Line 14</i>	\$	137,760.74